

ISSN: 0976 - 1802 IJBSAHM (2010), 1(1):1-22

Ocimum sanctum and its Therapeutic Effects - A Review

Sutapa Mukherjee¹, B.Dineshkumar¹, SP.Bhuvaneshwaran², P.Vigneshkumar², Analava Mitra¹*

¹School of Medical Science and Technology, Indian Institute of Technology Kharagpur-721302 West Bengal, India ²Department of Biotechnology, KSR College of Technology, Tiruchengode-637215, Tamil Nadu, India analayamitra@gmail.com, amitra@adm.iitkgp.ernet.in

ABSTRACT:

The medicinal herbs are widely used by the traditional medical practitioners especially in India for the treatment of various diseases in their day to day practice. *Ocimum sanctum* Linn. (known as Tulsi in Hindi), is a small herb seen throughout India. The different parts (leaves, stem, flower, root, seeds and even the whole herb) of the plant have been recommended for the treatment of various diseases like bronchitis, bronchial asthma, malaria, diarrhea, dysentery, skin diseases, painful eye diseases, chronic fever, insect bite etc. due to its different medicinal properties. *Ocimum sanctum* Linn. It has also been suggested to possess anti-hyperglycemic, anti-stress, anti-oxidant anti-fertility, anti-cancer, antifungal, anti-malarial, anti-microbial, hepato-protective, cardio-protective, analgesic, adaptogenic and diaphoretic actions.

Key words: Tulsi, Medicinal, Hypoglycemic, Anti-stress, Anti-oxidant.

INTRODUCTION

India is a country which is blessed with the Vedic knowledge of curing diseases through large number of its medicinal plants. From time immemorial people are dependent on the plants for the treatment of various diseases. Today the large number of drugs in use is derived from plants, like morphine from Papaver somniferum, Aswagandha from Withania somnifera, Ephedrine from Ephedra vulgaris, Atropine from Atropa belladonna, Reserpin from Raulphia serpentine etc. Tulsi (Ocimum sanctum Linn.) is a widely grown, sacred plant of India. It is one of the most important herbs in Hindu tradition having a wide range of medicinal importance and is being used daily as house hold medicine. In India, Tulsi is also known as Manjari/Krishna-tulsi, Trittavu, Tulshi, and Thulsi and Holy Basil. Hindus use Tulsi leaves in regular worship and grow it as a religious plant in their homes and home gardens, temples and also in their farms. The natural habitat of Tulsi varies from sea level to an altitude of 2000 meters. It is found growing naturally in moist soil nearly all over the globe [1].

TAXONOMIC POSITION AND AFFINITY

According to Bentham and Hooker system of classification, Tulsi belongs to the family Labiatae, which is included in the 7th cohort Lamiales, series Bicarpellateae, sub-class Gamopetalae and class Dicotyledonae. The family Labiatae is closely related to Verbenaceae. It also bears some affinity with the family Boraginaceae [2].

HABIT

Tulsi is a branched, aromatic, erect herb with hairs all over the body. It attains a height of about 75 to 90 cm when mature. The leaves are more or less round with margin entire or toothed and about 5cm long.

Inflorescence is verticillaster. Flowers are bisexual, hypogynous, and zygomorphic [3].

BIO-ACTIVE HERBAL INGREDIENTS

Apart from religious significance, Tulsi has a long history of medicinal value as mentioned in Charak Samhita, the ancient textbook of Ayurveda. The plant as a whole is used in various ailments (Table 1). It is an aromatic herb. It contains a large number of bioactive chemical constituents which includes phenolics, non-phenolics, flavonoids, etc. It contains phenolics such as carvacrol and eugenol; nonphenolics such as methyl eugenol, methyl chavicol and caryophyllene etc. The flavonoids include apigenin, luteolin, vicenin-2, orientin, isoorientin, vitexin, isovitexin, cirsilineol, isothymusin, rosmarinic acid and caffeic acid. Petroleum extract of the Leaves found to contain beta-carotene, sterols and fatty acids. Presence of Triglyceride, 1 3-Dilinoleneoyl-2-palmitin in the leaves has also been reported [4, 5].

ANTIHYPERGLYCEMIC EFFECT

Several studies in animal models reveal the antihyperglycemic properties of Ocimum sanctum [6-9]. Anti-diabetic effect of Ocimum sanctum seed oil is being evaluated in alloxan diabetic rabbits [10]. It is being reported that the ethanolic extract stimulated insulin secretions under different conditions- from perfused rat pancreas, isolated rat islets and a clonal rat beta-cell [11]. It is also found that the plant extract of Tulsi potentially regulate corticosteroid induced diabetes mellitus [12]. It has been studied that certain inorganic trace elements such as vanadium, zinc, chromium, copper, iron, potassium, sodium, and nickel play an important role in the maintenance of normal glucose level by activating the beta-cells of the pancreas [13]. The levels of the elements like Cu, Ni, Zn, K, and Na are found to be in trace amounts,



whereas that of Fe, Cr, and V levels are found in marginal levels in Tulsi leaves [14]. They decrease in the levels of blood glucose, amino acids, glycated proteins and uronic acid after one month of supplementation with powders of Tulsi leaves in Type 2 diabetes patients [15].

ANTI-STRESS ACTIVITY

Several experimental studies have revealed that Tulsi improves resistance to different types of stress like behavioral despair, induced gastric ulcers, and exposure to hepatotoxins [16]. Ethanolic extracts of Tulsi have been shown to prevent endocrine stress responses to noise induced stress [17].

ANTI-OXIDANT ACTIVITY

Several studies have shown the anti-oxidant activities of Tulsi. It has shown protective effects against copper sulphate toxicity in rats which caused the formation of free hydroxyl radicals and subsequently increased the lipid peroxidation which led to the rise in levels of antioxidant enzymes such as superoxide dismutase and catalase.

Administration of Tulsi restores the various parameters to near normal values [18]. The leaf extract of the plant has also shown radio-protective activity which may be due to its anti-oxidant properties [19-21].

ANTI-MALARIAL ACTIVITY

Fresh leaves of Tulsi with black pepper have been used as a prophylactic against malaria, and a decoction of ISSN: 0976 - 1802 IJBSAHM (2010), 1(1):1-22

the root has been recommended for malarial fevers. The leaf juice has also been used for the treatment of chronic fever, hemorrhage, dysentery, dyspepsia and helminthes infestations. It is used topically for ringworm and skin diseases [22].

ANTI-INFLAMMATORY, ANALGESIC AND ANTI-PYRETIC ACTIVITY

Extracts of Tulsi leaves is being reported to inhibit both acute and chronic inflammation in animal models. It also had analgesic and anti-pyretic activities [23]. Tulsi has the ability to inhibit prostaglandin biosynthesis and inhibited the key enzyme involved in the biosynthesis of prostaglandins and cyclooxygenase [24].

In addition to the above therapeutic uses Tulsi has other immense medicinal importance. It is used in the treatment of chemically induced oral cancer and the development of skin papillomas in rodents [25]. The leaf extract has anti-cataract activity [26].

The decoction of the leaves with honey and ginger is being effectively used as a household therapy for the treatment of bronchitis, asthma and influenza. When taken regularly, the leaves are used to increase memory. The leaf juice is used as an antiseptic due to its anti-fungal and anti-bacterial activity [27]. The leaves of Tulsi are being applied to induce abortion by the Ayurvedic practitioners. Tulsi is also reported to be an anti-fertility agent [28-30].

Table 1. Different parts of *O. sanctum* with therapeutic value

Parts of the plant (O. sanctum) used	Therapeutic value	References
Leaves	Used in cold, fever, bronchitis and cough, Hyperglycemia, malarial fever, insecticide, Indigestion,headache,hysteria,insomnia, Cholera, antioxidant and skin diseases	[10], [31]
Roots	Used as diaphoretic in malarial fever	[22]
Seed	Used as hyperglycemia, hypercholesterolaemia, Antioxidant, chemoprevention, anti-, Inflammatory and anti-ulcer activity	[10], [27] [32], [33], [34], [35]
Stem	Antioxidant activity	[36]



CONCLUSION

Tulsi, the holy herb is of immense medicinal and therapeutic values. Tulsi is being documented as a medicinal plant in ancient Hindu literature having wide impacts in hindu religious and socio-ethnic purviews. It is being used in the household for the treatment of different calamities due to its wide acceptability in ancient and folklore medicines. Each and every parts of the plant is useful for the treatment of various diseases. Tulsi has a wide exposure in socio-economic parameters also. However its potential as a drug or drug component in Western classical medicine as a remedial measure to various diseases is yet to be explored fully.

REFERENCES

- [1] Prakash P, Gupta N. (2005) Therapeutic uses of *Ocimum sanctum* Linn. (tulsi) with a note on eugenol and its pharmacological actions: A short review. Indian J Physio Pharmacol, 49(2):125–131.
- [2] Mitra J N, Mitra D, Chaudhuri SL. "Studies in Botany," edn. 6, Kolkata: Moulik Library, 2001.
- [3] Bhargava K.P, Singh N. (1981) Anti-stress activity of Ocimum sanctum Linn. Indian J Med Res, (73):443-451.
- [4] Rajasekaran M (1989) Preliminary communication: Mast cell protective activity of ursolic acid—a triterpene from the leaves of *Ocimum sanctum* L. J Drug Develop. 2(3):179-182.
- [5] Banerjee S, Prashar R, Kumar A, Rao AR. (1996) Modulatory influence of alcoholic extract of Ocimum leaves on carcinogen-metabolizing enzyme activities and reduced glutathione levels in mouse, Nutrition and Cancer, 25(2):205-217.
- [6] Rai V, Iyer U, Mani UV. (1997) Effect of Tulsi (Ocimum sanctum) leaf powder supplementation on blood sugar levels, serum lipids and tissue lipids in diabetic rats. Plant Foods Human Nutr, 50: 9-16.
- [7] Chattopadhyay RR. (1993) Hypoglycemic effect of *Ocimum sanctum* leaf extract in normal and streptozotocin diabetic rats. Indian J Exp Biol, 31:891-893.
- [8] Chattopadhyay RR. (1999) A comparative evaluation of some blood sugar lowering agents of plant origin. J Ethnopharmacol. 67:367-372.
- [9] Vats V, Grover JK, Rathib SS. (2002) Evaluation of anti-hyperglycemic and hypoglycemic effect of Trigonella foenum-graecum Linn, *Ocimum sanctum* Linn and Pterocarpus marsupium Linn in normal and alloxanized diabetic rats. J Ethnopharmacol, 79(1):95-100.
- [10] Gupta S, Mediratta PK, Singh S, Sharma KK, Shukla R. (2006) Antidiabetic, antihypercholesterolaemic and antioxidant effect of *Ocimum sanctum* (Linn) seed oil. Indian J Exp Biol, 44(4): 300-304.
- [11] Hannan JMA, Marenah L, Ali L, Rokeya B, Flatt PR, Abdel-Wahab YHA. (2006) *Ocimum sanctum* leaf extracts stimulate insulin secretion from perfused pancreas, isolated islets and clonal pancreatic betacells. J Endocrinology, 189:127–136.

ISSN: 0976 - 1802 IJBSAHM (2010), 1(1):1-22

- [12] Gholap S, Kar A. (2004) Hypoglycaemic effects of some plant extracts are possibly mediated through inhibition in corticosteroid concentration. Pharmazie, 59(11):876-878.
- [13] Narendhirakannan RT, Subramanian S, Kandaswamy M. (2005) Mineral content of some medicinal plants used in the treatment of diabetes mellitus. Biol Trace Element Res, 103(2):109-115.
- [14] Naga Rajua GJ, Saritaa P, Ramana Murtya GAV, Ravi Kumara M, Seetharami Reddya B, John Charlesa M, Lakshminarayanaa S, Seshi Reddya T, Bhuloka Reddya S, Vijayanb V. (2006) Estimation of trace elements in some anti-diabetic medicinal plants using PIXE technique. Applied Radiat Isotopes, 64(8):893-900.
- [15] Rai V, Mani UV, Iyer UM. (1997) Effect of *Ocimum sanctum* leaf powder on blood lipoproteins, glycated proteins and total amino acids in patients with non-insulin-dependent Diabetes Mellitus. J Nutr Environ Med, 7(2):113-118.
- [16] Mandal S, Das DN, De K, Ray K., Roy G, Chaudhuri SB, Sahana CC, Chowdhuri MK. (1993) *Ocimum sanctum* Linn a study on gastric ulceration and gastric secretion in rats. Indian J Physio Pharmacol, 37:91-92.
- [17] Sembulingam K, Sembulingam P, Namasivayam A. (1997) Effect of *Ocimum sanctum* Linn. on noise induced changes in plasma corticosterone level. Indian J Physio Pharmacol, 41:139-143.
- [18] Shyamala AC, Devaki T. (1996) Studies on peroxidation in rats ingesting copper sulphate and effect of subsequent treatment with *Ocimum sanctum*. J Clini Biochem Nutr, 20:113-119.
- [19] Ganasoundari A, Zare SM, Devi PU. (1997) Modification of bone marrow radiosensensitivity by medicinal plant extracts. British J Radiology, 70:599-602
- [20] Ganasoundari A, Devi PU, Rao MN. (1997) Protection against radiation-induced chromosome damage in mouse bone marrow by *Ocimum sanctum*. Mutation Res, 373:271 -276.
- [21] Ganasoundari A, Devi PU, Rao BS. (1998) Enhancement of bone marrow radioprotection and reduction of WR- 2721 toxicity by *Ocimum sanctum*. Mutation Res, vol. 397, pp. 303-312.
- [22] Pandey BP, Anita. "In: Economic Botany", New Delhi: Chand and Company Ltd., 1990, pp. 294.
- [23] Godhwani S, Godhwani JL, Vyas DS. (1987) Ocimum sanctum: An experimental study evaluating its antiinflammatory, analgesic and antipyretic activity in animals. J Ethnopharmacol, 21:152-163.
- [24] Kelm MA, Nair MG, Strasburg GM, DeWitt DL. (2000) Antioxidant and cyclooxygenase inhibitory phenolic compounds from *Ocimum sanctum* Linn. Phytomedicine, 7:7-13.
- [25] Karthikeyan K, Ravichandran P, Govindasamy S. (1999) Chemopreventive effect of *Ocimum sanctum* on DMBA-induced hamster buccal pouch carcinogenesis. Oral Oncology, 35:112-119.





- [26] Sharma P, Kulshreshtha S, Sharma AL. (1998) Anticataract activity of *Ocimum sanctum* on experimental cataract. Indian J Pharmacol, 30:16-20.
- [27] Singh S, Majumdar DK. (1999) Evaluation of the gastric antiulcer activity of fixed oil of *Ocimum* sanctum (Holy Basil). J Ethnopharmacol, vol. 65:13-19.
- [28] K. R. Kirtikar, and B.D. Basu, "In: Ocimum sanctum in Indian Medicinal Plants", Allahabad: LB Basu, 1965
- [29] Batta SK, Santhakumari G. (1971) The antifertility effect of *Ocimum sanctum* and Hibiscus Rosa Sinensis, Indian J Med Res, 59:777-781.
- [30] Ahmed M, Khan MY, Khan AA. (2002) Effects of Ocimum sanctum (Tulsi) on the reproductive system: An updated review. Biomedical Res, 13:63-67.
- [31] Sethi J, Sood S, Seth S, Talwar A. (2004) Evaluation of hypoglycemic and antioxidant effect of *Ocimum sanctum*. Indian J Clini Biochem, 19(2):152-155.
- [32] Prakash J, Gupta S. K. (2000) Chemopreventive activity of *Ocimum sanctum* seed oil. J Ethnopharmacol, 72:29-34.
- [33] Singh S, Majumdar DK, Rehan HM. (1996) Evaluation of anti-inflammatory potential of fixed oil of *Ocimum sanctum* (Holy basil) and its possible mechanism of action. J Ethnopharmacol, 54:19-26.
- [34] Singh S, Majumdar DK. (1997) Evaluation of antiinflammatory activity of fatty acids of *Ocimum sanctum* fixed oil. Indian J Exp Biol, 35:380-383.
- [35] Singh S. (1998) Comparative evaluation of antiinflammatory potential of fixed oil of different species of *Ocimum* and its possible mechanism of action. Indian J Exp Biol, 36:1028-1031.
- [36] Hakkim LF, Shankar GC, Girija S. (2007) Chemical composition and antioxidant property of Holy Basil (Ocimum sanctum L.) leaves, stems, and inflorescence and their in vitro callus cultures. J Agricult Food Chem, 22:9109–9117.